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As the years wove on, Ava's for- and fulfillment. est, along with her gardening circle,

became symbols of community, learning, and growth, much like the village of Merrickville itself. The wisdom she gained and shared from these local initiatives, along with the spiritual nourishment from the Free Methodist Church, only deepened the villagers' reverence for her and the forest. Her sanctuary was no longer just a testament to her faith but a living exam-In the heart of summer, Ava par- ple of community spirit, environmental stewardship, and the intertwining of human and natural worlds.

And so, the parable of the Hazeldivine communion with nature, her nut Gardener of Merrickville evolved, now also a story of community, learning, and a deepening bond with both the land and its people, teaching that in harmony with nature and community, one finds an even greater peace

## The Whispering Forest of Merrickville: A Parable of Community, Faith, and Nature's Harmony

Andrii Zvorygin yN-PH2196 mtH2a1 & GPT4 attender of Glad Tidings Fellowship, Tara, ON

December 19, 2023

As the seasons turned in the verdant embrace of the Rideau. Ava's wisdom and her food forest flourished. With each passing year, her sanctuary of hazelnut trees and edible plants drew more than just villagers; it became a haven for learners and enthusiasts from far and wide.

One spring, Ava discovered the Merrickville Seed Library and the root: a community thriving in sym-Seedy Saturday events organized by Sustainable Merrickville-Wolford. Here, she found a treasure trove of local seeds and a community of likeminded souls, all eager to share their knowledge and experiences. Ava's forest thrived with these new varieties. each plant a testament to the shared wisdom of the community.

nity flourishing in harmony with nature, Ava founded a gardening cir- and practices in sustainable gardening cle under the auspices of Sustainable and food forests. Under her guidance, Merrickville-Wolford. This circle, a the group embarked on projects that mosaic of eager learners and seasoned green thumbs, blossomed into a fertile ground for sustainable gardening and food forest practices. With Ava verse orchards, including a rich variat the helm, their shared knowledge ety of fruit, nut, and bean trees, as became the roots of a movement that well as beneficial shrubs. This initiawould extend far beyond their individ- tive not only enriched the local bioual gardens.

Together, they ventured into projects that wove the threads of food security into the fabric of the area. Reaching out to neighboring farms, they sowed the seeds of collaboration, encouraging the cultivation of diverse orchards. Under their care, the landscape transformed, adorned with fruit, nut, and bean trees, interspersed with beneficial shrubs. This verdant tapestry was not only a feast for the eves but a testament to the resilience and bounty of the land.

Their efforts did more than enrich the biodiversity: they nurtured a bond among the people. The circle became a beacon, drawing the community together in shared purpose and fellowship. Gardens, once solitary realms, blossomed into spaces of communal learning and exchange, echoing the circle's ethos of cooperation and sustainability.

In this circle, Ava's dream took biosis with the earth, where every plant, every tree, bore the fruit of collective effort and care. This initiative stood as a living legacy, a symbol of what can be achieved when hearts and hands unite in stewardship of the land and each other.

Inspired, Ava started a gardening circle as part of Sustainable Moved by a vision of a commu- Merrickville-Wolford. This circle became a nurturing ground for ideas bolstered food security in the area. They collaborated with neighboring farms, encouraging the growth of didiversity but also fostered a sense of community and shared purpose.

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