For Calvary Chapel: Embracing True Discipleship

Andrii Zvorygin yN-PH2196 mtH2a1 & GPT4 attender of Glad Tidings Fellowship, Tara, ON

October 16, 2023

As we journey through this explo-

1 Disclaimer:

ration of discipleship, let us remember the words of Paul in 1 Thessalonians 5:21, "Test everything; hold fast what is good." While we delve into God's word and its implications for our lives, let's ensure our understandings align

Discipleship is not a one time com-

mitment but requires us to constantly

Introduction:

with the heart of Scripture.

walk in the footsteps of Christ. Paul admonished us against using liberty as a chance for the flesh (Galatians 5:13) and highlighted the role of works in fortifying our faith (James 2:22). Jesus, in His teachings, cautioned against mere lip service and practicing lawlessness (Matthew 7:22-23). The call to discipleship invites us to deny earthly desires, uphold God's com-

mandments, and carry our cross daily. This cross, while symbolizing a pacifism even unto death as demonstrated by Jesus, is described as a light yoke — one of loving kindness (Matthew 11:29-30). Through our journey, it's not about attaining perfection, but about genuine commitment and seeking His grace, especially when we waver. "If anyone desires to come after Me, let him deny himself, and take up

his cross daily, and follow Me." (Luke

9:23)

$\mathbf{3}$ Trusting in God's Provision: God feeds

"Consider the ravens...

them. Of how much more value are you!" (Luke 12:24). Jesus emphasizes that as we actively serve with a compassionate heart, God ensures "Seek first the kingdom our needs. of God... and all these things shall be added" (Matthew 6:33). Our call?

To "work heartily, as for the Lord" (Colossians 3:23), listening intently to our loving heart, guiding us in service.

When we align with this divine man-

date, actively pursuing God's will, His

abundant provision follows. Divine **Embracing**

Within and Beyond: Recognizing God's indwelling pres-

ence (1 Cor 3:16) transforms our spir-

itual perspective. By understanding that we are temples of the Holy Spirit (2 Corinthians 6:16), we are called to extend kindness to ourselves, allowing us to radiate that same kindness to others (Ephesians 4:32). The commandment to "love your neighbor as yourself" (Mark 12:31) reinforces this interconnectedness of selflove and love for others. Moreover, to truly love God with all our heart, soul, and mind (Matthew 22:37), we must, by implication, cherish all of His creation, from fellow humans to every liv-

ing being (Psalm 24:1; 1 John 4:7-8).

This all-encompassing love is a testa-

ment to the profound relationship we

share with the Creator and His cre-

Serving One Another with 5 **Humility:**

Recognizing the divine in everyone, from spouses and family (Ephesians 1 Timothy 5:8) to friends

ations.

service aren't merely good deeds but an embodiment of His teachings. "As each has received a gift, use it to serve one another, reflecting the love and compassion Christ showed us all." (1 Peter 4:10; Galatians 5:13) **Embracing** 6 Forgiveness. Love, and Acceptance: Jesus teaches that true discipleship means boundless forgiveness: "Sev-

enty times seven" (Matthew 18:22).

He emphasizes this before prayer:

"When praying, if you hold any-

thing against anyone, forgive them"

(Mark 11:25). The reason? "If you

don't forgive, neither will your Fa-

mitment to forgiveness is also inter-

This com-

ther" (Matthew 6:15).

(Proverbs 17:17) and strangers (Hebrews 13:2), we are called to serve

with humility and love. Jesus taught us to treat others as we would like

to be treated (Luke 6:31), implying

that every relationship, no matter

how close or distant, should be filled

with love and kindness. These acts of

twined with love, for we're directed to "love your neighbor as yourself" (Mark 12:31). In this journey, both unwavering love and ceaseless forgiveness are crucial. Through them, our

prayers ascend freely, connecting us

deeper with God's heart. **Embracing** Forgiveness, Love, and Acceptance:

Jesus teaches that true discipleship

means boundless forgiveness: "Sev-

enty times seven" (Matthew 18:22).

He emphasizes this before prayer: "When praying, if you hold any-

thing against anyone, forgive them" (Mark 11:25). The reason? "If you

don't forgive, neither will your Fa-

mitment to forgiveness is also inter-

twined with love, for we're directed to "love your neighbor as yourself"

(Mark 12:31). In this journey, both

unwavering love and ceaseless forgive-

ness are crucial. Through them, our

prayers ascend freely, connecting us

Drawing from the Parable of the Ten

Virgins (Matthew 25:1-13), we're re-

minded of the essence of perpetual

lamps filled with oil, highlight the im-

portance of being rooted in God's en-

during love (Romans 8:38-39). As the

Scripture indicates that the day of

the Lord will come like a thief in the

night (1 Thessalonians 5:2), we rec-

ognize that death too can be sudden

and unexpected. Awaiting that in-

evitable moment and the subsequent

judgment (Hebrews 9:27), we lean into

Paul's teachings on unwavering love

and faith (1 Corinthians 16:14; Ro-

mans 12:9-10). By embracing these

lessons, we aspire to stand before Je-

sus and hear: "Well done, good and faithful servant... Enter into the joy

of your master." (Matthew 25:21)

The wise virgins, with

This com-

ther" (Matthew 6:15).

deeper with God's heart.

Closing:

readiness.

8

2